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STATE MEDICAL EDUCATION BOARD OF GEORGIA

Glenda H. Davis, M.D., *Chair*M. Julian Duttera, Jr., M.D., *Vice Chairman*Frances J. Dunston, M.D., M.P.H., *Secretary*Dane K. Gregory, M.D.
Gregory L. Hopkins, M.D.
Timothy J. Palmer, D.O.
Jean R. Sumner, M.D.

Dear Applicant:

Enclosed are application materials for the State Medical Education Board *Physicians for Rural Areas Assistance Program*. The attached <u>Applicant Information Bulletin</u> gives a description of the program for the period of January 1, 2006 through November 1, 2006.

The purpose of this program is to grant service cancelable loans of up to \$25,000 to physicians to repay outstanding medical education debt in return for medical practice in underserved rural areas in Georgia. Contracts are awarded for one year and are renewable for a maximum of four years.

The Board will consider data gathered by the Georgia Board for Physician Workforce in determining the relative need for physicians in specific rural areas. The Board will then establish a ranking of locations in the applicant pool. Selection priority will be given to those applicants who are physicians specializing in and actively practicing *obstetrics*. After giving such priority, consideration will be given to those applicants specializing in family practice, general internal medicine, general pediatrics, general surgery, psychiatry, or other specialties approved by the Board.

Complete the attached <u>Provider Application</u> and return it as soon as possible. Your application will not be considered complete until all application materials have been received. Applications will be presented to the State Medical Education Board for approval.

Feel free to contact me at 404/206-5420 or ifriend@dch.ga.gov.

Sincerely,

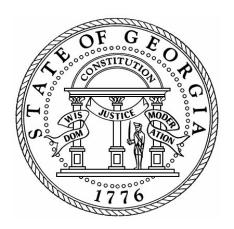
Benjamin Robinson Executive Director

Enclosures



State Medical Education Board of Georgia

Physicians for Rural Areas Assistance Program



Applicant Information Bulletin

This document describes the Physicians for Rural Areas Assistance Program. Program participants will be bound by contract to adhere to the provisions outlined in this document.

Keep this Bulletin for future reference.

STATE MEDICAL EDUCATION BOARD OF GEORGIA PHYSICIANS FOR RURAL AREAS ASSISTANCE PROGRAM

PURPOSE OF THE PROGRAM

The purpose of the Physicians for Rural Areas Assistance Program is to increase access to high quality medical care for medically underserved rural communities in Georgia.

PROGRAM REQUIREMENTS AND CONTRACTUAL OBLIGATIONS

The Physicians for Rural Areas Assistance Program pays medical education student loan debt for physicians who agree to practice medicine full time in a rural community in Georgia. The program provides up to \$25,000 a year in student loan repayment in return for a 12-month commitment to practice in a rural community. Recipients may receive a maximum of four loans and a maximum total student loan repayment of \$100,000.

The Physicians for Rural Areas Assistance Contract requires a commitment to practice medicine a minimum of 40 clinical hours per week in a Georgia County with a population of 35,000 or fewer people according to the 2000 Census Count of the United States Bureau of the Census. The practice time requirement can be split between two or more counties, provided that none of the practice location counties exceeds the 35,000 population limit.

The physician may own the practice or the physician may be employed by a hospital, group medical practice, community health center, or other health care organization. There is no requirement that the practice be a not for profit organization. However, the physician must participate in the Medicaid program and must agree to accept new patients insured by Medicaid.

Funding is based upon the amount of funds appropriated to the State Medical Education Board by the Georgia General Assembly. Funding for FY2005-2006 contracts will be up to \$25,000 each. Funds are disbursed in a lump sum directly to the recipient's lenders.

All recipients are required to sign a contract with the State Medical Education Board agreeing to the terms and conditions upon which awards are granted. This contract establishes the amount of the award, the location of service repayment, the contract date (also the beginning date of service), as well as the terms and conditions of program participation, obligated service and the conditions of default and cash repayment.

ELIGIBLE STUDENT LOANS

Student loans incurred for tuition, fees, and other expenses associated with completion of your medical degree are eligible for payment under the Physicians for Rural Areas Assistance Program.

Student loan debt incurred to complete other academic degrees is not eligible for payment under the Physicians for Rural Areas Assistance Program.

APPLICATION REQUIREMENTS

Eligible Applicants must:

- Hold the degree of Medical Doctor or Doctor of Osteopathy from a medical school in the United States or Canada accredited by the Liaison Committee for Medical Education of the American Medical Association or the Bureau of Professional Education of the American Osteopathic Association;
- Be a Citizen of the United States of America;
- Hold a Medicaid Provider Number in Georgia;
- Be in good standing with regard to meeting the contractual requirements of existing student loans:
- Establish and maintain residence in the community in which you practice;
- Submit an application to participate in the Physicians for Rural Areas Assistance Program no later than November 1st. (Submitting an application does not guarantee selection);
- Disclose all outstanding medical education loan debt;
- Submit a signed needs assessment of your practice location including special competence for rural practice, experience, plans for participation in community, length of service commitment to the community and date of availability;
- Submit executed copy of employment contract;
- Satisfy all requirements for unrestricted medical licensure by the Composite State Board of Medical Examiners;
- Contractually agree to practice full-time (minimum of 40 clinical hours per week)
- Have completely satisfied any other obligation for health professional service owed under any agreement with the Federal Government, State Government, or other entity prior to the beginning of service under this program; and
- Submit a typed letter of support from a community official (hospital administrator, county government official or chamber member) attesting to the applicant's commitment to live and practice in a rural setting, including their candid opinions concerning the applicant's success in reaching this goal.

NOTE: Applicants who are recipients of the State Medical Education Board Scholarship Program must extend their period of service obligation by the period of service obligation required by the Physicians for Rural Areas Assistance Program.

INITIAL APPLICATION PROCESS

Completed applications must be submitted no later than November 1st for consideration during the fiscal year.

Application forms are available from the State Medical Education Board office at 1718 Peachtree Street, NW, Suite 683, Atlanta, Georgia 30309, telephone (404) 206-5420. A downloadable version of the application form is available at www.smeb.georgia.gov.

All information requested in the Application must be complete prior to Board consideration.

Further information is available by contacting the Board offices. The Board may request that the candidate make a personal appearance before the Board, although this is not typically the case.

Notice of Award will be mailed to all candidates after a candidate has been approved by the Board. Upon receipt of acceptance of the Award, the Board will issue a Physicians for Rural Areas Assistance Program contract. Payment of the Award is made once the contract is fully executed.

RENEWAL APPLICATION PROCESS

Contracts may be renewed for additional one-year terms for a maximum of four years or up to \$100,000. Each recipient is required to complete and submit an annual status report to the Board. Renewal applications are available from the State Medical Education Board Offices and are due no later than November 1st of each year.

Notice of Award will be mailed to all candidates after a candidate has been approved by the Board. Upon receipt of acceptance of the Award, the Board will issue a Physicians for Rural Areas Assistance Program contract. Payment of the Award is made once the contract is fully executed.

CONTRACT DEFAULT

The contract includes a penalty of double the principal award amount received for:

- 1. Failure to begin or complete the full twelve-month service commitment in the location named in the contract,
- 2. Failure to meet the 40 clinical hours per week full-time practice commitment, or
- 3. Failure to provide Board staff with access to records and other information necessary to document compliance with contract terms.

The cost of attorney fees and other expenses associated with collection are assessed in addition to the double default penalty.

PRACTICE LOCATION ASSISTANCE

In cooperation with other interested organizations and rural Georgia communities, the State Medical Education Board sponsors an annual Medical Fair. This function is designed to enable physicians to meet representatives from 25-30 qualifying rural Georgia communities to discuss practice opportunities in our State.

Interested parties can also contact the Georgia Board for Physician Workforce. The Georgia Board for Physician Workforce maintains information pertaining to practice opportunities statewide. Many of these opportunities are rural locations eligible for loan repayment.



FURTHER INFORMATION AND ASSISTANCE

Please contact the State Medical Education Board of Georgia if you have any questions or need additional information.

The State Medical Education Board of Georgia 1718 Peachtree Street, NW, Suite 683 Atlanta, Georgia 30309-2496 404-206-5420-Office 404-206-5428-Fax jfriend@dch.ga.gov -E-Mail

Provider Summary Data Sheet

Provider's Full Legal Name:	
Social Security Number:	Medical License Number:
Medical Specialty:	Subspecialty:
Date Available for Practice:	Practice Start Date:
Estimated total amount of outstanding education	nal loan debt: \$
Practice Name:	County Name:
Street Address:	Telephone: ()
	Zip Code:
Ownership of Practice:	
Type of Practice: Not-for-profit	
Referral Hospital:	
Hospital Address:	County Name:
	Zip Code:
Ownership of Hospital:	
Type of Hospital: Not-for-profit	
Attachment Checklist (check all application encl	osures):
Copy of employment contract	Practice Site Assessment
Lender Disclosure Form/s (#)	
Reference letters/documents regarding:	
Rural Expertise/background	Exceptional Clinical Skills
Achievements/Accomplishments	Previous Medical Practice



Application

PHYSICIANS FOR RURAL AREAS ASSISTANCE PROGRAM

SECTION I - PERSONAL DATA				
Please type or print with black ink.				
Applicant's Full Legal Name:				
Address:				
City:				
Work Phone:	Home Phone:			
Social Security #:	Birth Date:			
Birth Place: Are you a United States Citizen? Yes No				
Language other than English:	Speak	Write Read		
SEC	CTION II - SPECIALTY			
M. D D. O.	General	Internal Medicine		
Family Practice with OB	Obstetrics/Gynecology			
General Pediatrics	Other, Name Specialty:			
General Surgery				
SECTION III – MEDICAL EDUCATION				
Medical School:		Graduation Date:		
City:				
Residency Hospital:				
City:				
		cal License Number:		
	<u> </u>			

SECTION IV – PRACTICE SITE				
Applicant agrees to provide full-time pr	imary care services f	for one year a	at:	
Practice Site Name:				
Address:				
City:	County:		Zip Code:	
Telephone:	Fax:		_	
Type of practice: Hospital Based	Group	Solo	Private	CHC
Federal Employer Identification Number OR Attach 501 C-3 (IRS non-profit doc		cable.		
Beginning Date of Practice:		(This	will not be the date ser	rvice will commence)
Number of clinical hours per week at th	is practice location:			
Include a copy of the contract between	n yourself and your	practice/en	ıployer.	
SECT	ION V - EDUC	ATIONA	L DEBT	
Attach a current loan statement for each number, the principle and payoff balance 1. Loan Holder:	e.		••	
Loan Holder Address:				
City:	State:		Zip Cod	e:
Account Number:			Loan Balance: \$	
2. Loan Holder:				
Loan Holder Address:				
City:	State:		Zip Cod	e:
Account Number:			Loan Balance: \$	
3. Loan Holder:				
Loan Holder Address:				
City:				
Account Number:			Loan Balance: \$	

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SECTION V - EDUCATIONAL DEBT (Continued)					
4.	Loan Holder:				
	Loan Holder Address:				
	City:	State:		Zip Code:	
	Account Number:		Loan Ba	alance: \$	
5.	Loan Holder:				
	Loan Holder Address:				
	City:	State:		Zip Code:	
	Account Number:		Loan Ba	alance: \$	
			ΓICE SITE ASSESS	SMENT	
	 On a separate sheet, type an assessment of your practice including the following: Percentage of low birth weight babies of total births, infant mortality per 1,000 births, cancer deaths and cardiovascular deaths per 100,000 population, percentage of elderly population and percentage of the population living below 200% of the poverty level. Describe the patient population in terms of age, sex, economic status, cultural diversity, language and major health problems. Estimate the number of migrant or seasonal workers and describe the provision of health services to this population by your practice. Describe any special barriers to the provision of healthcare, such as geography, language or culture. State your plan for meeting the particular health care needs of your patients. 			:	
	•		CERTIFICATION		
I certify that the information given in this application is accurate and complete to the best of my knowledge and belief. I hereby consent fully to verification of any and all information included in this application. I understand that any willfully false representation of information is sufficient cause for rejection of this application. I have fully disclosed all outstanding load debt and am not currently in default of any service or loan obligation.					
Ap	pplicant Signature (Full Legal Na	ime)	Date		
I H and her		(applications) (applications)		duly authorized to administer oath known to be the person described re me that he/she executed the san	
WI	ITNESS my hand and official se	al at the City of	, Cou	unty of an	ıd
Sta	ate of	, this day	of	, 2006.	
No	otary Public (Full legal signature))			
Af	fix Seal		My commission expires:		_



Mail your completed application to:

State Medical Education Board of Georgia Physicians for Rural Areas Assistance Program 1718 Peachtree Street, NW, Suite 683 Atlanta, Georgia 30309-2496

Direct questions to 404/206-5420 or jfriend@dch.ga.gov

Physicians for Rural Areas Assistance Program

Outstanding Education Loan Debt Information -----LENDER DISCLOSURE-----

Applicant: This form must be sent to each lending institution or agency for which you are seeking loan repayment. The lending institution should forward the completed form to our office.

Lender: If the named individual's application is approved, the information requested below will be used to arrange third party pre-payment of a portion or all of the applicant's debt

arrange third party pre-payment of a portion or all of the applicant's debt.				
Applicant's Name as it Appears on Loan:				
Original Lending Institution, Federal or State Program, Please Provide:				
Full Name of Institution or Program	Contact Person		Telephone Number	
Street Address	City	State	Zip	
Loan ID Number	\$Original Loan Amount	-	Date of Original Loan	
Grace Period/Forbearance Dates	\$Current Balance	-	Date of Balance	
% Interest Rate	Simple or Compound			
If interest rate is variable, explain terms: Purpose of loan as indicated on origi				
Certification by Applicant Borrower: I hereby authorize the government or financial Institution named above to release this information to the State Medical Education Board of Georgia Physicians for Rural Areas Assistance Program for the purpose of repayment of outstanding medical education debt. I also certify the accuracy of the enclosed information and apply to enter into an agreement with the STATE MEDICAL EDUCATION BOARD OF GEORGIA PHYSICIANS FOR RURAL AREAS ASSISTANCE PROGRAM of all or the appropriate portion of the education loan listed above, incurred solely for the cost of medical education, including reasonable living expense at a school of medicine or osteopathy.				
Full Legal Signature:			Date:	
Certification by Authorized Agency of Lending Institution: The undersigned states that, to the best of his or her knowledge, the loan identified above is a bona fide, legally enforceable, commercial, state or government educational loan, made for the purpose of meeting the borrower's costs of attaining the degree of doctor of medicine or osteopathy.				
Print/Type Name of Authorized Agent		-	Title	
Official Signature:				
Lender Organization's Federal Employer Identification Number:				
Return to: State Medical Education Board of	Georgia, 1718 Peachtre	e Street, NW, Sui	te 683, Atlanta, GA 30309-2496	

STATE MEDICAL EDUCATION BOARD OF GEORGIA AUTHORIZATION and RELEASE FORM

for the Physicians for Rural Areas Assistance Program

FULL LEGAL NAME OF APPLICANT	[‡]
TO WHOM IT MAY CONCERN:	
I,Applicant's Full Legal Name	, have filed an application with the State Medical Education
Board of Georgia's Physicians for Rural A obtaining my medical education and training determine that only those qualified person with an eligible practice entity, submitted education debts and obligations, are eligible authorize and request any college or school any firm, association or corporation, inclure references on my application, to answer an concerning the undersigned on forms or recor its authorized representative, and to appropriate testimony concerning the under relinquish any and all rights to said reinformation or material incident in any	reas Assistance grant to repay the cost of my tuition and other expenses while reasonize that it is the responsibility of the members of said Board to so of high character and recognized ability, who have entered into a contract all required application forms and documentation and closed all medicate for loan repayment. To this end, and for the entire contract period, I hereby official, lending institution or organization and any other person or official ording, but not limited to, those persons whose names I have given as personally inquires, questions, interrogatories, or furnish any information whatsoever quests which may by submitted to them by the State Medical Education Board bear before said Board, or its authorized representative, and to give full and signed, including any information furnished by the undersigned. I hereby ports, evaluations, consultations, letters of recommendation or any other way to authorized reviews by State Medical Board, or its authorized I shall not be entitled to have disclosed to me the contents of any of the
good faith with this authorization and requiped of or in any way pertaining to the furnis information or any investigation by said Starther, the undersigned hereby waives abs	olutely any right which he/she may have under the laws of Georgia governing
confidential or privileged communications now or hereafter amended.	as codified in Sections 38-418, 38-419.1 of the Georgia Code Annotated, as
IN WITNESS WHEREOF, I have set my	hand and seal thisday of, 2006.
	Applicant's Full Legal Signature
	r pprivate o t un zigut o grandit
STATE OF	COUNTY OF
OFFICIAL NOTARY:	
I HEREBY CERTIFY that on this day, per and take acknowledgments,	Applicant's Full Legal Name
	d herein and who executed the foregoing instrument, and he/she
	ed the same freely and voluntarily for the purpose therein expressed.
WITNESS my hand and official seal at Cit	y of, County of
and State of, this	day of, 2006.
(Place Seal Imprint Here)	Legal Signature, Notary Public

My Commission Expires: